



**Due October 12, 2018 by 5:00PM CST**

**Academy Application for Congressional Nomination  
to United States Service Academies  
12<sup>th</sup> District - Texas**

Please indicate below the academy which you are interested in attending. **If you are applying to multiple academies, indicate your choices by number in order of preference (1) being first choice and (4) being last.**

\_\_\_\_\_ **AIR FORCE ACADEMY**  
(Colorado Springs, Colorado)

\_\_\_\_\_ **MILITARY ACADEMY**  
(West Point, New York)

\_\_\_\_\_ **MERCHANT MARINE ACADEMY**  
(Kings Point, New York)

\_\_\_\_\_ **NAVAL ACADEMY**  
(Annapolis, Maryland)

**Personal Information**

Name \_\_\_\_\_  
LAST FIRST MIDDLE

Mailing Address \_\_\_\_\_  
STREET CITY STATE Zip

Permanent Address \_\_\_\_\_  
STREET CITY STATE ZIP

County \_\_\_\_\_ Social Security Number \_\_\_\_\_

Birth Date \_\_\_\_\_ Email \_\_\_\_\_

Home ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

**Education**

High School: \_\_\_\_\_  
CITY STATE ZIP

Year to Graduate \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ In a Class of \_\_\_\_\_

College: \_\_\_\_\_  
(If applicable) CITY STATE ZIP

Have you or are you attending a Military Preparatory school? \_\_\_\_ Yes \_\_\_\_ No

If yes, where \_\_\_\_\_

**Parents / Legal Guardians**

Name: \_\_\_\_\_ Phone:(    ) \_\_\_\_\_

Name: \_\_\_\_\_ Phone:(    ) \_\_\_\_\_

I do \_\_\_ or do not \_\_\_ have a sibling currently attending or who has attended a service academy.  
If yes, who is it, which academy, what class?

\_\_\_\_\_

**Additional Information**

Are you seeking a nomination through other sources?    \_\_\_ Yes    \_\_\_ No

If so, with whom?

Nomination Type	Nomination Offered?
Vice President	
Senator	
Senator	

\*There are four potential nomination methods (the Vice President, both Senators, your Representative).  
I encourage you to seek as many nominations as you can.

**Please indicate your participation in any of the following high school extra-curricular activities by circling the grade you were in when involved:**

\*Blank spaces are provided for activities not included

GRADE	ACTIVITY	GRADE	ACTIVITY
9 10 11 12	Boy’s State/Boy’s Nation	9 10 11 12	Yearbook Staff **
9 10 11 12	Girl’s State/Girl’s Nation	9 10 11 12	Eagle Scout
9 10 11 12	Pres. of Student Government	9 10 11 12	Boy Scout
9 10 11 12	Other Student Gov. Office**	9 10 11 12	Gold Award
9 10 11 12	Other Class Office **	9 10 11 12	Girl Scout
9 10 11 12	Student Council Member	9 10 11 12	National Honor Society
9 10 11 12	Band/Symphony/Choir	9 10 11 12	Club Officer **
9 10 11 12	Junior ROTC Officer	9 10 11 12	_____
9 10 11 12	Junior ROTC	9 10 11 12	_____
9 10 11 12	School Paper Staff **	9 10 11 12	_____

\*\* Please indicate in your resume the specific office/position held if applicable.  
For any information not listed above, please add to your resume.

**High School Athletic Participation**

Sport:	Grade	Team	<u>Athletic Awards/Honors:</u>
_____	9 10 11 12	F JV V	_____
_____	9 10 11 12	F JV V	_____
_____	9 10 11 12	F JV V	_____

**Additional awards or achievements**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Physical Aptitude Test**

I have \_\_\_\_\_ have not \_\_\_\_\_ taken the Physical Aptitude Test.  
If yes, please list results

Basketball throw		Pullups	
Crunches		Pushups	
Mile Run		Shuttle Run	

If you take your Physical Aptitude Test after the deadline of this application but prior to your interview, please contact my district office with your results

**Please submit the following information along with your completed application**

- One current passport style photograph no larger than 2 ½” wide by 3” tall
- Three original Letters of Recommendation (at least two from persons in the 12<sup>th</sup> District).  
**Please note: NO MORE THAN THREE LETTERS WILL BE ACCEPTED**
- One **official** (no photocopies) High School and/or College Transcript, as applicable
- Résumé that includes work experience and additional activities not listed on our application
- Essay 500 words or less about why you want to attend a United States Service Academy
- At least one **official** (no photocopies) SAT and/or ACT Score Record. If tests are retaken during your senior year, updated scores will be accepted after the **OCTOBER 12<sup>th</sup> DEADLINE**, but cannot be considered if received after your interview with our Service Academy Advisory Board.
- If you are presently residing outside the 12<sup>th</sup> Congressional District of Texas, you must submit documentary evidence of your 12<sup>th</sup> District residency. The only exception to this requirement is for student applying to **ONLY** the Merchant Marine Academy.

## **Acknowledgements**

(Please read carefully before signing)

I have applied to each of the Academies that I have indicated I am interested in attending. I understand I will **not** be considered for an interview if the Academy does not have an open file on me by the Interview Day.

I understand that I must know the results of my physical aptitude assessment if I am asked by the Service Academy Advisory Board at the Interview Day.

I understand that all new appointees must take a drug test at their respective academy for during the admission process.

**I am a citizen of the United States of America.**

### **Privacy Act of 1974 Statement**

Congresswoman Kay Granger, please monitor my progress in seeking an appointment to an Academy. I hereby consent for the Academy to divulge information from my records for this purpose.

**Signature:** \_\_\_\_\_

**Print:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Please note: This application is not a commitment of nomination. Deadline for receipt of **all** information in our office is **October 12, 2018** **by 5:00pm** for the Class of 2023. Applications received after the **October 12<sup>th</sup>** deadline will **NOT** be considered.

Please mail to:           Congresswoman Kay Granger  
                                  Attention: Service Academy Coordinator  
                                  1701 River Run Road, Suite 407  
                                  Fort Worth, Texas 76107-6548

If you have questions, please contact my office at 817-338-0909.